

The Honorable Kenneth E. Johns, Jr.
will administer the
Oath of Office
to
Mr. John Elliott, Council Member, District I
&
Mr. Paul A. Cain, Council Member, District III
at 5:30 pm on January 8, 2019 prior to the Council Meeting



AMENDED AGENDA

OCONEE COUNTY COUNCIL MEETING

January 8, 2019

6:00 PM

Council Chambers, Oconee County Administrative Offices
415 South Pine Street, Walhalla, SC

Call to Order

[County Attorney Root will conduct meeting until election of Chairman]

Public Comment Session

[Limited to a total of forty (40) minutes, four (4) minutes per person.]

Council Member Comments

Moment of Silence

Invocation by County Council Chaplain

Pledge of Allegiance to the Flag of the United States of America

Approval of Minutes

- December 4, 2018 Regular Meeting
- December 19, 2018 Special Meeting

Election of Officers

- Council Chairman *[Newly elected Chair will conduct meeting from this point forward]*
- Council Vice Chairman
- Council Chairman Pro Tem

[Newly elected Officers seats will be moved on the dais as required for the second meeting in January 2019.]

Re-Appointment of the following Appointed Officials

- Clerk to Council *[as required by §4-9-110 of the Code of Laws of South Carolina]*
- Council Chaplain

Council's meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and the Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition. This agenda may not be inclusive of all issues which Council may bring up for discussion at this meeting. Items are listed on Council's agenda to give public notice of the subjects and issues to be discussed, acted upon, received as information and/or disposed of during the meeting. Items listed on Council's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition, if not specified under Council's rules.

Appointment of Council Committees for 2019 by Chairman

[2018 Committee Assignments provided as information]

[motion required to affirm appointments]

- Budget, Finance & Administration
- Law Enforcement, Public Safety, Health & Welfare
- Planning & Economic Development
- Real Estate, Facilities & Land Management
- Transportation

Appointment of Council Representatives by Chairman

[motion required to affirm appointments]

- SC Appalachian Council of Government Board of Directors [2018 appointee Ms. Cammick]
- Oconee Business Education Partnership [2018 representative Mr. Davis]
- Ten At The Top [TATT] Board of Directors [2018 appointee Mr. Eldridge]

2019 Meeting Schedule Establishment for Council / Committees

[proposed 2018 meeting schedules provided for information]

[motion required to adopt meeting schedules]

- County Council
- Council Committees

Public Hearings for the Following Ordinances

[None scheduled]

Third & Final Reading of the Following Ordinances

[None scheduled]

First Reading of the Following Ordinances

[None scheduled]

First & Final Reading of the Following Resolutions

[None scheduled]

Discussion Regarding Action Items

[None scheduled]

Board & Commission Appointments

The Board & Commission seats listed below are co-terminus with Council District seats and will require [in the 1st quarter 2019] appointment and/or reappointment as follows:

Planning Commission..... District I District III 1 At Large Seat

District I: 1 Questionnaire Requesting Reappointment

District III: 1 Questionnaire Requesting Reappointment

At Large: 2 Questionnaires

Arts & Historical Commission..... District I District III 1 At Large Seat

No Questionnaires received

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The following appointments are scheduled for January 22, 2019

Aeronautics Commission..... District I    District III    1 At Large Seat

Agriculture Advisory Board..... District I    District III    1 At Large Seat    1 Ex Officio Seat

Board of Zoning Appeals..... District I    District III    1 At Large Seat

Building Codes Appeal Board..... District I    District III

Library Board..... 3 At Large Seats

The following appointments are scheduled for February 5, 2019

Conservation Bank Board..... District I    District III    1 At Large Seat

Parks, Recreation & Tourism Commission..... 3 At Large Seats

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## Old Business

*[to include Vote and/or Action on matters brought up for discussion, if required]*

*[None scheduled]*

## New Business

*[to include Vote and/or Action on matters brought up for discussion, if required]*

*[None scheduled.]*

## Executive Session

*[upon reconvening Council may take a Vote and/or take Action on matters brought up for discussion in Executive Session, if required]*

*For the following purposes, as allowed for in § 30-4-70(a) of the South Carolina Code of Laws:*

*[1] Discuss personnel matter in relation to Interim County Administrator.*

*[2] Receive legal advice and discuss opioid litigation.*

## Discussion Regarding Action Items

### Discuss and appoint successor Interim Administrator

## Adjourn

Assisted Listening Devices [ALD] are available to accommodate the special needs of citizens attending meetings held in Council Chambers.

ALD requests should be made to the Clerk to Council at least 30 minutes prior to the meeting start time.

Oconee County Council, Committee, Board & Commission meeting schedules, agendas are posted at the Oconee County Administration Building & are available on the County Council Website.

Council's meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and the Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition. This agenda may not be inclusive of all issues which Council may bring up for discussion at this meeting. Items are listed on Council's agenda to give public notice of the subjects and issues to be discussed, acted upon, received as information and/or disposed of during the meeting. Items listed on Council's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition, if not specified under Council's rules.

# 2018 AGENDA ITEM SUBMISSION SCHEDULE

[One Meeting July/August - Rest Two Meetings Each Month]

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    | 2  | 3  | 4  | 5  | 6  |
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| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    | 3  | 4  | 5  | 6  | 7  |
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| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 | 31 |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
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| 12     | 13 | 14 | 15 | 16 | 17 | 18 |
| 19     | 20 | 21 | 22 | 23 | 24 | 25 |
| 26     | 27 | 28 | 29 | 30 | 31 |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
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| 18    | 19 | 20 | 21 | 22 | 23 | 24 |
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| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
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| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 / 30   | 24 | 25 | 26 | 27 | 28 | 29 |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
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| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
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| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
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| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
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| 20  | 21 | 22 | 23 | 24 | 25 | 26 |
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| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
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| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
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| 30       | 31 |    |    |    |    |    |

| JANUARY 2019 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
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| 13           | 14 | 15 | 16 | 17 | 18 | 19 |
| 20           | 21 | 22 | 23 | 24 | 25 | 26 |
| 27           | 28 | 29 | 30 | 31 |    |    |

- DENOTES COUNCIL MEETING
- DENOTES SUBMISSION DUE DATE
- DENOTES HOLIDAYS/CLOSED
- DENOTES COMMITTEE MEETINGS
- DENOTES NO MEETING
- DENOTES COMMITTEE/COUNCIL MEETING



***Oconee County Council***  
***Committee Assignments & Meeting Dates***  
**2018**

**Budget, Finance & Administration**

February 13<sup>th</sup>, April 17<sup>th</sup>, May 8<sup>th</sup>, May 29<sup>th</sup>, August 14<sup>th</sup> & November 13<sup>th</sup>

- **Ms. Cammick, Chair**
- All Council Members

**Law Enforcement, Public Safety, Health & Welfare**

January 9<sup>th</sup>, April 10<sup>th</sup> [5:00pm], July 10<sup>th</sup>, October 9<sup>th</sup>

- **Mr. McCall, Chair**
- Mr. Davis
- Mr. Hart

**Planning & Economic Development** [5:00 p.m. – prior to CC meeting]

February 27<sup>th</sup> [5:30 p.m.], June 5<sup>th</sup>, September 4<sup>th</sup>, December 4<sup>th</sup>

- **Mr. Cain, Chair**
- Mr. Davis
- Mr. Hart

**Real Estate, Facilities & Land Management**

February 13<sup>th</sup>, May 8<sup>th</sup>, August 14<sup>th</sup> & November 13<sup>th</sup>

- **Mr. Davis, Chair**
- Mr. McCall
- Ms. Cammick

**Transportation**

January 9<sup>th</sup>, April 24<sup>th</sup> [5:00pm], July 10<sup>th</sup>, October 9<sup>th</sup>

- **Mr. Hart, Chair**
- Mr. Davis
- Ms. Cammick

**UPDATED**  
as of 2/15/2018

# 2019 AGENDA ITEM SUBMISSION SCHEDULE

[One Meeting July/August - Rest Two Meetings Each Month]

| JANUARY |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | T  | F  |
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| FEBRUARY |    |    |    |    |
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| 19       | 20 | 21 | 22 |    |
| 25       | 26 | 27 | 28 |    |

| MARCH |    |    |    |    |
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| 11    | 12 | 13 | 14 | 15 |
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| 25    | 26 | 27 | 28 | 29 |

| APRIL |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | T  | F  |
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| MAY |    |    |    |    |
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| 20  | 21 | 22 | 23 | 24 |
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| JUNE |    |    |    |    |
|------|----|----|----|----|
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| 10   | 11 | 12 | 13 | 14 |
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| JULY |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | T  | F  |
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| 15   | 16 | 17 | 18 | 19 |
| 22   | 23 | 24 | 25 | 26 |
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| AUGUST |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | T  | F  |
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| SEPTEMBER |    |    |    |    |
|-----------|----|----|----|----|
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| OCTOBER |    |    |    |    |
|---------|----|----|----|----|
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| 14      | 15 | 16 | 17 | 18 |
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| NOVEMBER |    |    |    |    |
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| DECEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |
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| JANUARY 2020 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
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| 6            | 7  | 8  | 9  | 10 |
| 13           | 14 | 15 | 16 | 17 |
| 20           | 21 | 22 | 23 | 24 |
| 27           | 28 | 29 | 30 | 31 |

## Committees

### LEPSHW

1/22/2019  
3/19/2019  
6/18/2019  
9/17/2019

### Transportation

2/19/2019 [3pm]  
5/7/2019  
7/16/2019  
10/1/2019

### REFLM

2/19/2019  
5/21/2019  
8/20/2019  
10/15/2019

### Planning

3/5/2019  
6/4/2019  
9/3/2019  
11/5/2019

### Budget

4/2/2019 \*1st  
4/9/2019  
4/23/2019  
5/7/2019 \*2nd  
5/21/2019 \*PH  
6/4/2019 \*3rd

### Strategic Planning

Retreat is  
scheduled for Feb.  
13, 2019 from 2pm  
to 5pm

ALL Committee  
Meetings  
begin at

4:30 pm unless  
otherwise noted

- DENOTES COUNCIL MEETING
- DENOTES SUBMISSION DUE DATE
- DENOTES HOLIDAYS/CLOSED
- DENOTES BUDGET COMMITTEE MTG.
- DENOTES NO MEETING
- COMMITTEE & COUNCIL MEETING



***Oconee County Council***  
***Committee Assignments & Meeting Dates***  
**2019**

**Budget, Finance & Administration**

February 13<sup>th</sup> [Strategic Planning Retreat from 2 pm to 5pm], April 2<sup>nd</sup>, April 9<sup>th</sup>, April 23<sup>rd</sup>,  
May 7<sup>th</sup>, May 21<sup>st</sup>, & June 4<sup>th</sup> [4:30 p.m. – prior to CC meeting]

- , Chair
- All Council Members

**Law Enforcement, Public Safety, Health & Welfare [4:00 p.m. – prior to CC meeting]**

January 22<sup>nd</sup>, March 19<sup>th</sup>, June 18<sup>th</sup>, & September 17<sup>th</sup>

- , Chair

**Planning & Economic Development [4:30 p.m. – prior to CC meeting]**

March 5<sup>th</sup>, June 4<sup>th</sup>, September 3<sup>rd</sup>, & November 5<sup>th</sup>

- , Chair

**Real Estate, Facilities & Land Management [4:30 p.m. – prior to CC meeting]**

February 19<sup>th</sup>, May 21<sup>st</sup>, August 20<sup>th</sup>, October 15<sup>th</sup>

- , Chair

**Transportation [4:30 p.m. – prior to CC meeting]**

February 19<sup>th</sup> [3pm], May 7<sup>th</sup>, July 16<sup>th</sup>, & October 1<sup>st</sup>

- , Chair

**ALL Committee meetings begin at 4:30 p.m. unless otherwise noted.**

# Oconee County Council

Oconee County  
Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691

Phone: 864-718-1023  
Fax: 864 718-1024

E-mail:  
[ksmith@oconeesc.com](mailto:ksmith@oconeesc.com)

John Elliott  
Chair Pro Tem  
District I

Wayne McCall  
District II

Paul A. Cain  
Vice Chair  
District III

Julian Davis, III  
Chairman  
District IV

J. Glenn Hart  
District V



The Oconee County Council will meet in 2019 on the first and third Tuesday of each month with the following exceptions:

- January meetings will be held on the second and fourth Tuesday;
- July, August, & November meetings, which will be **only** on the third Tuesday of each of the three months;
- April meetings will be held on the first and fourth Tuesday.

All Council meetings, unless otherwise noted, are held in Council Chambers, Oconee County Administrative Offices, 415 South Pine Street, Walhalla, South Carolina.

Oconee County Council will also hold a Planning Retreat from 2:00 p.m. to 5:00 p.m. on Wednesday, February 27, 2019 in Council Chambers to establish short and long term goals.

Oconee County Council will also meet on Tuesday, January 7, 2020 in Council Chambers at which point they will establish their 2020 Council and Committee meeting schedules.

Oconee County Council will also have a joint workshop with the Oconee County Planning Commission on Thursday, January 17, 2019 in Council Chambers for the purpose of discussing the comprehensive plan.

Additional Council meetings, workshops, and/or committee meetings may be added throughout the year as needed.

Oconee County Council Committees will meet in 2019 prior to County Council meetings on the following dates/times in Council Chambers located at 415 South Pine Street, Walhalla, South Carolina unless otherwise advertised.

The Law Enforcement, Public Safety, Health, & Welfare Committee at 4 p.m. on the following dates: January 22, March 19, June 18, & September 17, 2019.

The Transportation Committee at 4:30 p.m. on the following dates: February 19, May 7, July 16, & October 1, 2019.

The Real Estate, Facilities, & Land Management Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.

The Budget, Finance, & Administration Committee at 4:30 p.m. on the following dates: April 2, April 9, April 23, May 7, May 21, & June 4, 2019.

The Planning & Economic Development Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.



**HOUSES**



**415 S. Fairplay St.,  
Seneca, SC 29678  
\$59,900**

This home is a 3 bedroom and 2 bath home in downtown Seneca. Great older home with character. Needs some tender, loving, care and is sold "As Is"  
MLS#:20211064

**Weichert Realtors  
In The Golden Corner  
Call 864-885-1445**

**PUBLISHERS NOTICE**

ALL real estate advertising in this newspaper is subject to Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitations or discrimination" based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**TRANSPORTATION**

**AUTOS FOR SALE**



**'05 Buick LeSabre Custom**  
116k miles, \$5,500  
Pete's Auto  
402 S. Oak Street  
Seneca • 864-882-1467



**10 Mercury Grand  
Marquis LS**  
105K, \$5,500.  
Pete's Auto  
402 Oak Street • Seneca  
Call 882-1467



**LEGALS**

phone number of the person filing the protest;  
(2) The specific reasons why the application should be denied;  
(3) That the person protesting is willing to attend a hearing (if one is requested by the applicant);  
(4) That the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and,  
(5) The name of the applicant and the address of the premises to be licensed.

Protests must be mailed to:  
S.C. Department of Revenue,  
ABL SECTION,  
P.O. Box 125,  
Columbia, SC 29214-0907;  
or faxed to: (803) 896-0110

**PUBLIC NOTICE**

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- April meetings will be held on the first and fourth Tuesday.

All Council meetings, unless otherwise noted, are held in Council Chambers, Oconee County Administrative Offices, 415 South Pine Street, Walhalla, South Carolina. Oconee County Council will also hold a Planning Retreat from 2:00 p.m. to 5:00 p.m. on Wednesday, February 27, 2019 in Council Chambers to establish short and long term goals. Oconee County Council will also meet on Tuesday, January 7, 2020 in Council Chambers at which point they will establish their 2020 Council and Committee meeting schedules. Oconee County Council will also have a joint workshop with the Oconee County Planning Commission on Thursday, January 17, 2019 in Council Chambers for the purpose of discussing the comprehensive plan. Additional Council meetings, workshops, and/or committee meetings may be added throughout the year as needed.

Oconee County Council Committees will meet in 2019 prior to County Council meetings on the following dates/times in Council Chambers located at 415 South Pine Street, Walhalla, South Carolina unless otherwise advertised.

The Law Enforcement, Public Safety, Health, & Welfare Committee at 4 p.m. on the following dates: January 22, March 19, June 18, & September 17, 2019.

The Transportation Committee at 4:30 p.m. on the following dates: February 19, May 7, July 16, & October 1, 2019.

The Real Estate, Facilities, & Land Management Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.

The Budget, Finance, & Administration Committee at 4:30 p.m. on the following dates: April 2, April 9, April 23, May 7, May 21, & June 4, 2019.

The Planning & Economic Development Committee at 4:30 p.m. on the following dates: March 5, June 4, September 3, & November 19, 2019.

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**PUBLISHER'S AFFIDAVIT**

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE**


**OCONEE COUNTY COUNCIL**

**IN RE: NOTICE OF MEETING SCHEDULE AND EXCEPTIONS FOR 2019**

**BEFORE ME** the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in Oconee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 01/12/2019 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

  
\_\_\_\_\_  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
01/12/2019

  
\_\_\_\_\_  
Kelsie Beebe  
Notary Public  
State of South Carolina  
My Commission Expires February 13, 2028

**KELSIE BEEBE**  
Notary Public, State of South Carolina  
My Commission Expires 2/13/2028

## LEGAL NOTICES

## LEGALS

Forty-Three (43) of EVERGREEN FOREST SUBDIVISION as more particularly described by plat of survey by John B. Earle, RLS, Number 2721, dated May 1966 and recorded in Plat Book W, page 192, August 31, 1966, records of Oconee County, South Carolina.

Derivation: Book 1065 at Page 208  
311 Evergreen Forest Dr, Seneca, SC 29678

254-05-01-022 SUBJECT TO ASSESSMENTS, OCONEE COUNTY AD VALOREM TAXES, EASEMENTS AND/OR, RESTRICTIONS OF RECORD, AND OTHER SENIOR ENCUMBRANCES.

TERMS OF SALE: A 5% deposit in certified funds is required. The deposit will be applied towards the purchase price unless the bidder defaults, in which case the deposit will be forfeited. If the successful bidder fails, or refuses, to make the required deposit, or comply with his bid within 20 days, then the property will be resold at his risk. No personal or deficiency judgment being demanded, the bidding will not remain open after the date of sale, but compliance with the bid may be made immediately. The successful bidder will be required to pay interest on the amount of the bid from date of sale to date of compliance with the bid at the rate of 5.125% per annum. For complete terms of sale, see Judgment of Foreclosure and Sale filed with the Oconee County Clerk of Court at C/A #2016CP3700264.

NOTICE: The foreclosure deed is not a warranty deed. Interested bidders should satisfy themselves as to the quality of title to be conveyed by obtaining an independent title search prior to the foreclosure sale date.

Beverly H. Whitfield  
Clerk of Court for Oconee County  
John J. Hearn  
Attorney for Plaintiff  
P.O. Box 100200  
Columbia, SC 29202-3200  
(803)744-4444  
013263-08440  
Website: www.rtt-law.com

(see link to Resources/  
Foreclosure Sales)

2018-CP-37-00448  
AMENDED EQUITY COURT SALE  
STATE OF SC  
OCONEE COUNTY  
COURT OF COMMON PLEAS

Pursuant to Court Decree in United Community Bank, Successor by Merger to The Palmetto Bank, Plaintiff, vs. Guy C. Ryman, et al. Defendants, the Clerk of Court for

## LEGAL NOTICES

## LEGALS

Two (502) of Captains Walk Villas, a Horizontal Property Regime, in accordance with a Master Deed establishing said Horizontal Property Regime filed for record in the Office of the Register of Deeds for Oconee County in Deed Book 13-I, at page 168, and amendments thereto duly filed upon the public records of Oconee County, South Carolina.

This being the property conveyed to Guy C. Ryman by deed of Leigh A. Wilson and Janice W. Wilson dated October 6, 2008, and recorded in Deed Book 1687 at page 83, records of Oconee County, South Carolina.

TMS# 111-11-01-502  
Property Address: 125 (Unit 4)  
Captains Walk Circle, Salem, SC 29676

The property will be sold subject to any past due or accruing property taxes, assessments, existing easements, and restrictions of record and any other senior encumbrances. The property will be sold without any warranty or representation as to title or otherwise by Plaintiff or Plaintiff's counsel.

The successful bidder must pay interim interest from the date of sale through date of compliance at the rate set forth in the Note.

Each successful bidder other than Plaintiff at time bid is accepted will be required to deposit with the Clerk of Court as evidence of good faith 5% of bid in cash or certified check at time of bid. In event purchaser fails

## LEGAL NOTICES

## LEGALS

or refuses to comply with terms of sale within 20 days from close of bidding, deposit shall be forfeited and applied first to costs and then to Plaintiff's debt, and the Clerk of Court shall forthwith re-advertise and resell said property upon the same terms on some subsequent sales day at the risk of former purchaser until obtaining full compliance with sale. Bidding will not remain open after the sale and will be final on sales day. Terms of sale: Cash; purchaser to pay for deed and recording fees.

Steven C. Kirven  
Oconee County  
Master in Equity  
Amber B. Glidewell  
Atty. for Plaintiff  
The Journal

## PUBLIC NOTICE

The Honorable Kenneth E. Johns, Jr. will administer the Oath of Office to Mr. John A. Elliott, Council Member, District I & Mr. Paul A. Cain, Council Member, District III at 5:30 pm on January 8, 2019 prior to the Council Meeting.

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STATE OF SOUTH CAROLINA  
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OCONEE COUNTY COUNCIL

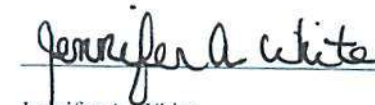
IN RE: PUBLIC NOTICE - HONORABLE KENNETH E. JOHNS, JR. WILL ADMINISTER THE OATH OF OFFICE TO  
MR. JOHN A. ELLIOTT & MR. PAUL A. CAIN

BEFORE ME the undersigned, a Notary Public for the State and County above named,  
This day personally came before me, Hal Welch, who being first duly sworn according  
to law, says that he is the General Manager of THE JOURNAL, a newspaper published  
Tuesday through Saturday in Seneca, SC and distributed in **Oconee County, Pickens  
County** and the Pendleton area of **Anderson County** and the notice (of which the annexed  
is a true copy) was inserted in said papers on 12/22/2018  
and the rate charged therefore is not in excess of the regular rates charged private  
individuals for similar insertions.



\_\_\_\_\_  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
12/22/2018



\_\_\_\_\_  
Jennifer A. White  
Notary Public  
State of South Carolina  
My Commission Expires February 13, 2028

JENNIFER A WHITE  
NOTARY PUBLIC  
State of South Carolina  
My Commission Expires July 1, 2024



**Public Comment**  
**SIGN IN SHEET**  
**6:00 PM**

**January 8, 2019**

The Public Comment Sessions at this meeting is limited to a total of 40 minutes, 4 minutes per person. Please be advised that citizens not utilizing their full four [4] minutes may not "donate" their remaining time to another speaker.

**PLEASE PRINT**

|    | <b>FULL NAME</b> | <b>PURPOSE OF COMMENT</b> |
|----|------------------|---------------------------|
| 1  | Sarah Melendez   | MLK day Volunteerism      |
| 2  | Jean Jennings    |                           |
| 3  | JENNY BANWETT    |                           |
| 4  | Jay Schuch       |                           |
| 5  |                  |                           |
| 6  |                  |                           |
| 7  |                  |                           |
| 8  |                  |                           |
| 9  |                  |                           |
| 10 |                  |                           |
| 11 |                  |                           |
| 12 |                  |                           |
| 13 |                  |                           |
| 14 |                  |                           |
| 15 |                  |                           |
| 16 |                  |                           |
| 17 |                  |                           |
| 18 |                  |                           |
| 19 |                  |                           |
| 20 |                  |                           |
| 21 |                  |                           |
| 22 |                  |                           |
| 23 |                  |                           |
| 24 |                  |                           |
| 25 |                  |                           |

Everyone speaking before Council will be required to do so in a civil manner. Council will not tolerate personal attacks on individual council members, county staff or any person or group. Racial slurs will not be permitted. Council's number one priority is to conduct business for the citizens of this county. All citizens who wish to address Council and all Boards and Commission appointed by Council should do so in an appropriate manner.

# 2019 AGENDA ITEM SUBMISSION SCHEDULE

[One Meeting July/August - Rest Two Meetings Each Month]

| JANUARY |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | T  | F  |
|         |    | 2  | 3  | 4  |
| 7       | 8  | 9  | 10 | 11 |
| 14      | 15 | 16 | 17 | 18 |
|         | 22 | 23 | 24 | 25 |
| 28      | 29 | 30 | 31 |    |

| FEBRUARY |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
|          |    |    |    | 1  |
| 4        | 5  | 6  | 7  | 8  |
| 11       | 12 | 13 | 14 | 15 |
|          | 19 | 20 | 21 | 22 |
| 25       | 26 | 27 | 28 |    |

| MARCH |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | T  | F  |
|       |    |    |    | 1  |
| 4     | 5  | 6  | 7  | 8  |
| 11    | 12 | 13 | 14 | 15 |
| 18    | 19 | 20 | 21 | 22 |
| 25    | 26 | 27 | 28 | 29 |

| APRIL |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | T  | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 |    |    |    |

| MAY |    |    |    |    |
|-----|----|----|----|----|
| M   | T  | W  | T  | F  |
|     |    | 1  | 2  | 3  |
| 6   | 7  | 8  | 9  |    |
| 13  | 14 | 15 | 16 | 17 |
| 20  | 21 | 22 | 23 | 24 |
|     | 28 | 29 | 30 | 31 |

| JUNE |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | T  | F  |
| 3    | 4  | 5  | 6  | 7  |
| 10   | 11 | 12 | 13 | 14 |
| 17   | 18 | 19 | 20 | 21 |
| 24   | 25 | 26 | 27 | 28 |

| JULY |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | T  | F  |
| 1    | 2  | 3  |    | 5  |
| 8    | 9  | 10 | 11 | 12 |
| 15   | 16 | 17 | 18 | 19 |
| 22   | 23 | 24 | 25 | 26 |
| 29   | 30 | 31 |    |    |

| AUGUST |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | T  | F  |
|        |    |    | 1  | 2  |
| 5      | 6  | 7  | 8  | 9  |
| 12     | 13 | 14 | 15 | 16 |
| 19     | 20 | 21 | 22 | 23 |
| 26     | 27 | 28 | 29 | 30 |

| SEPTEMBER |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | T  | F  |
|           |    |    |    | 1  |
|           | 3  | 4  | 5  | 6  |
| 9         | 10 | 11 | 12 | 13 |
| 16        | 17 | 18 | 19 | 20 |
| 23        | 24 | 25 | 26 | 27 |
| 30        |    |    |    |    |

| OCTOBER |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | T  | F  |
|         | 1  | 2  | 3  | 4  |
| 7       | 8  | 9  | 10 | 11 |
| 14      | 15 | 16 | 17 | 18 |
| 21      | 22 | 23 | 24 | 25 |
| 28      | 29 | 30 | 31 |    |

| NOVEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
|          |    |    |    | 1  |
| 4        | 5  | 6  | 7  | 8  |
|          | 12 | 13 | 14 | 15 |
| 18       | 19 | 20 | 21 | 22 |
| 25       | 26 | 27 |    |    |

| DECEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       |    |    |    | 27 |
| 30       | 31 |    |    |    |

| JANUARY 2020 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
|              |    |    | 2  | 3  |
| 6            | 7  | 8  | 9  | 10 |
| 13           | 14 | 15 | 16 | 17 |
| 20           | 21 | 22 | 23 | 24 |
| 27           | 28 | 29 | 30 | 31 |

## Committees

### LEPSHW

- 1/22/2019 [4pm]
- 3/19/2019 [4pm]
- 6/18/2019 [4pm]
- 9/17/2019 [4pm]

### Transportation

- 2/19/2019
- 5/7/2019
- 7/16/2019
- 10/1/2019

### REFLM

- 3/5/2019
- 6/4/2019
- 9/3/2019
- 11/19/2019








### Planning

- 3/5/2019
- 6/4/2019
- 9/3/2019
- 11/19/2019

### Budget

- 4/2/2019 \*1st
  - 4/9/2019
  - 4/23/2019
  - 5/7/2019 \*2nd
  - 5/21/2019 \*PH
  - 6/4/2019 \*3rd
- Strategic Planning Retreat is scheduled for Feb. 27, 2019 from 2pm to 5pm**

ALL Committee Meetings begin at 4:30 pm unless otherwise noted

|                                                                                     |                             |
|-------------------------------------------------------------------------------------|-----------------------------|
|  | COUNCIL MEETING             |
|  | SUBMISSION DUE DATE         |
|  | HOLIDAYS/CLOSED             |
|  | BUDGET COMMITTEE MEETING    |
|  | BUDGET AND COUNCIL MEETING  |
|  | NO MEETING                  |
|  | COMMITTEE & COUNCIL MEETING |



# Oconee County Council

## Committee Assignments & Meeting Dates

### 2019

#### Budget, Finance & Administration

**February 27<sup>th</sup>** [Strategic Planning Retreat from 2 pm to 5pm], **April 2<sup>nd</sup>, April 9<sup>th</sup>, April 23<sup>rd</sup>, May 7<sup>th</sup>, May 21<sup>st</sup>, & June 4<sup>th</sup>** [4:30 p.m. – prior to CC meeting]

- Mr. Elliott, Chair
- All Council Members

#### Law Enforcement, Public Safety, Health & Welfare [4:00 p.m. – prior to CC meeting]

**January 22<sup>nd</sup>, March 19<sup>th</sup>, June 18<sup>th</sup>, & September 17<sup>th</sup>**

- Mr. McCall, Chair
- Mr. Elliott
- Mr. Davis

#### Planning & Economic Development [4:30 p.m. – prior to CC meeting]

**March 5<sup>th</sup>, June 4<sup>th</sup>, September 3<sup>rd</sup>, & November 19<sup>th</sup>**

- Mr. Cain, Chair
- Mr. Elliott
- Mr. Davis

#### Real Estate, Facilities & Land Management [4:30 p.m. – prior to CC meeting]

**March 5<sup>th</sup>, June 4<sup>th</sup>, September 3<sup>rd</sup>, & November 19<sup>th</sup>**

- Mr. Davis, Chair
- Mr. Elliott
- Mr. Cain

#### Transportation [4:30 p.m. – prior to CC meeting]

**February 19<sup>th</sup>, May 7<sup>th</sup>, July 16<sup>th</sup>, & October 1<sup>st</sup>**

- Mr. Hart, Chair
- Mr. Davis
- Mr. Cain

**ALL Committee meetings begin at 4:30 p.m. unless otherwise noted.**